



MARINE CORPS LEAGUE ADVERTISEMENT

Advertisement for: _____
Address: _____

Contact: _____ Phone: _____ Date: _____

Logo supplied Yes (attach) No On File with League

Hyperlink (URL) supplied Yes (attach) No On File with League

	*	**	***	****	*****
Level of advertisement	\$50-99	\$100-499	\$500-999	\$1000-1999	\$2000+

For Time Period _____ through _____ .

Please make check payable to "Marine Corps League Det #939" and return to:

_____ (MCL Representative)

Marine Corps League
James L. Hammons Detachment #939
PO Box 3431,
Aiken, SC, 29802-3431

Detach here and retain bottom half as your receipt and record

The amount of \$ _____ or in kind value of \$ _____ has been received

for Advertisement Level (circle 1) * ** *** **** *****

From Marine Corps League
James L. Hammons Detachment #939
As authorized by Federal Regulation "501-C3"
Federal EIN 571037083 & State ID 1979895000

Signature of MCL Representative: _____ Date: _____